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Applicant: Honkala, et al.  
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The undersigned hereby certifies that this Transmittal Letter and the paper or fee, as described herein, are being deposited with the United States Postal Service 'Express Mail Post Office To Addressee' service under 37 CFR 1.10 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231

By:

*Susan S. Henrich*  
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Box PATENT APPLICATION

Assistant Commissioner for Patents  
Washington, D.C. 20231

- ☒ Patent application including 13 pages of specification, 20 claims
- ☒ Unsigned Declaration and Power of Attorney
- ☒ 3 sheets of formal drawings
- ☒ Information Disclosure Statement, Form 1449, copies of 3 reference(s)
- ☒ Certified copy of UK Serial Number 9910113.1, filed 30 April 1999; Submission of Priority Document
- ☒ Transmittal Sheet
- ☒ Return postcard

Filing Fees are being deferred

Authorization is hereby given to charge any additional fees or credit any overpayments that may be deemed necessary to Deposit Account Number 50-1038.

Respectfully submitted,

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